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VOL 44 PAG

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BONG IN - COCTA

## NOTICE OF MEETING OF THE

COMMISSIONERS COURT OF POLK COUNTY, TEXAS

# 13

Notice is hereby given that a Regular meeting of the above named Commissioners' Court will be held on Tuesday, February 10, 1998 at 10 00 a m in the County Courthouse, Livingston, Texas, at which time the following subjects will be discussed, to wit

### SEE ATTACHED AGENDA

Dated Wednesday, February 4, 1998

Commissioners' Court of Polk County, Texas

John P Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of Polk County Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said notice in the County Courthouse of Polk County, Texas, at a place readily accessible to the general public at all times on Wednesday, February 4, 1998, and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting

Notice filed, Wednesday, February 4, 1998

Barbara Middleton, County Clerk

Los THE



# COMMISSIONERS COURT AGENDA

for: TUESDAY - FEBRUARY 10 , 1998 - 10 00 A M.

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## **CALL TO ORDER**

- 1 WELCOME Public Comments
- 2 INFORMATIONAL REPORTS
- 3 CONSIDER APPROVAL OF MINUTES for meeting of, January 27, 1998

## **NEW BUSINESS**

- 4 CONSIDER APPROVAL OF JUVENILE PROBATION REQUEST TO SUBMIT APPLICATION FOR "CHOICES" PROGRAM
- 5 CONSIDER ORDER DESIGNATING PORTABLE BUILDING ON HOSPITAL PROPERTY AS SURPLUS AND ADVERTISING FOR THE SALE AND REMOVAL OF SAME
- 6 CONSIDER APPROVAL OF OFFERS TO PURCHASE TAX FORECLOSURE PROPERTY (Pct 2) Lot 17 Shady Ridge Cause #91-152
- 7 CONSIDER RESCINDING PREVIOUS ACTION TAKEN (January 13 1998 Item #8) PERTAINING TO PAYMENT FOR PURCHASE AUTHORIZED UNDER BID #97-29 AND CONSIDERATION OF ALTERNATIVE PAYMENT OPTIONS
- 8 CONSIDER APPROVAL TO ADVERTISE FOR PURCHASE OF NEW OR USED ARTICULATED OFF-ROAD DUMP TRUCK WASTE MANAGEMENT
- 9 CONSIDER ANY/ALL NECESSARY ACTION PERTAINING TO BID #98-01 "SALE OF USED GRADALL" - Pct #3
- 10 CONSIDER ANY/ALL NECESSARY ACTION PERTAINING TO RE-BID #97-27 "PURCHASE OF PUP TRAILER W/ TARP PCT 2 ROAD & BRIDGE"
- 11 CONSIDER DESIGNATION OF EARLY VOTING DATES, TIMES AND LOCATIONS

# **CONSENT AGENDA ITEMS**

- 12 CONSIDER APPROVAL AND PAYMENT OF BILLS (by Schedule)
- 13 CONSIDER APPROVAL OF PERSONNEL ACTION FORMS

## **ADJOURN**

Next regularly scheduled meeting - February 24, 1998, 10 00 a m

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**ADDENDUM TO NOTICE OF MEETING #13** 

COMMISSIONERS COURT OF POLK COUNTY, TEXAS

THE FOLLOWING WILL SERVE TO AMEND THE AGENDA OF THE COMMISSIONERS COURT MEETING SCHEDULED FOR FEBRUARY 10, 1998 AT 10 00 A M

AMEND,

To Read, " Consider approval of Minutes for meetings of January 23, 1998 (Emergency) and January 27, 1998 (Regular)

ADD.

Consider approval of Precinct 3 Permanent Road expenditures (Jalula)

Consider approval to issue 3 year time warrant in the amount of \$67,454 00 for the purchase of computer hardware to be used in networking county building/offices

Consider approval of Pct. 4 negotiated sale of surplus property (previously offered as Bid # 97-30 / no bids received)

Consider approval to advertise (through state bidding) for Oil & Gas leases on County School Land

Posted on Friday, February 6, 1998

Commissioners Court of Polk County, Texas

John P Thompson, County Judge

I, the undersigned County Clerk, do hereby certify that the above Notice of Meeting of Polk County Commissioners Court, is a true and correct copy of said Notice, and that I posted a true and correct copy of said notice at the door of the County Courthouse of Polk County, Texas, at a place readily accessible to the general public at all times on Friday, February 6, 1998 and said notice remained so posted continuously for at least 72 hours preceding the scheduled time of said meeting

Dated Friday, February 6, 1998

Barbara Middleton, County Clerk

By Asigler

STATE OF TEXAS }

COUNTY OF POLK }

DATE FEBRUARY 10, 1998

REGULAR CALLED MEETING ALL PRESENT

BE IT REMEMBERED ON THIS THE 10th DAY OF FEBRUARY 1998
THE HONORABLE COMMISSIONERS COURT MET IN "REGULAR" CALLED MEETING
WITH THE FOLLOWING OFFICERS AND MEMBERS PRESENT TO WIT
JOHN P THOMPSON COUNTY JUDGE, PRESIDING
B E "SLIM" SPEIGHTS COUNTY COMMISSIONER PCT#1, BOBBY SMITH COUNTY
COMMISSIONER PCT#2 JAMES J "BUDDY" PURVIS COUNTY COMMISSIONER PCT#3,
R R "DICK HUBERT COUNTY COMMISSIONER PCT#4 BARBARA MIDDLETON COUNTY
CLERK & KAREN REMMERT COUNTY AUDITOR THE FOLLOWING AGENDA ITEMS,
ORDERS AND DECREES WERE DULY HAD CONSIDERED, & PASSED

1 MEETING WAS CALLED TO ORDER AND WELCOME BY JUDGE JOHN P THOMPSON AT 10 00 AM PUBLIC COMMENTS
MR BILL HARDY VOICED HIS CONCERNS ABOUT THE PROPOSEDCOUNTY NETWORKING INSTALLATION COSTING SO MUCH MONEY SAID HE BELIEVED THE MONEY WOULD BE BETTER SPENT ON HIGHER PRIORITIZED ITEMS

#### 2 INFORMATIONAL REPORTS

- A JUDGE THOMPSON THANKED A LOCAL NURSERY (D-LEE PLANT FARM) OSCAR LEE MARTIN FOR DONATING THE PLANTS & FLOWERS PLANTED AT THE COURTHOUSE RECENTLY
- B ROBERT BELT WITH WHITE PETROV & McHONE OF HOUSTON INDEPENDENT AUDITORS PRESENTED A CERTIFICATE OF ACHIEVEMENT FOR EXCELLENCE IN FINANCIAL REPORTING TO POLK COUNTY JUDGE THOMPSON ACCEPTED ON BEHALF OF THE COUNTY
- C JOHN McDOWELL EMERGENCY MANAGEMENT COORDINATOR GAVE AN UPDATE ON THE NOAA WEATHER RADIO GRANT FUNDS, AND COMMENTED ON EROSION PROBLEMS ALONG THE TRINITY RIVER & LONG KING CREEK HE PRESENTED SAFETY AWARDS TO COMMISSIONER BOBBY SMITH, PCT#2 AND STEVE CHALENDER, JAIL ADMINISTRATOR
- 3 MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT, TO APPROVE MINUTES OF MEETING OF (EMERGENCY) JANUARY 23, 1998 & (REGULAR) JANUARY 27, 1998 ALL VOTING YES
- 4 MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT, TO APPROVE JUVENILE PROBATION REQUEST TO SUBMIT APPLICATION FOR "CHOICES" PROGRAM ALL VOTING YES (SEE ATTACHED)

- 5 MOTIONED BY JAMES J "Buddy" PURVIS, SECONDED BY B E "Slim" SPEIGHTS, TO APPROVE ORDER DESIGNATING PORTABLE BUILDING ON HOSPITAL PROPERTY AS SURPLUS AND ADVERTISE FOR THE SALE AND REMOVAL OF SAME, REQUIRING BIDDERS TO PRODUCE (CURRENT) LIABILITY INSURANCE COVERAGE ALL VOTING YES (SEE ATTACHED)
- 6 MOTIONED BY BOBBY SMITH SECONDED BY B E "Slim" SPEIGHTS, TO ACCEPT OFFER TO PURCHASE TAX FORECLOSURE PROPERTY, PCT #2, SANDY RIDGE SUBD, LOT #17, AS DESCRIBED IN CAUSE #91-152
  ALL VOTING YES
- 7 MOTIONED BY BOBBY SMITH, SECONDED BY B E "Slim" SPEIGHTS APPROVAL TO RESCIND PREVIOUS ACTION TAKEN (JANUARY 13, 1998 ITEM #8) PERTAINING TO PAYMENT FOR PURCHASE AUTHORIZED UNDER BID #97-29, AND CONSIDER ALTERNATE FINANCING & APPROVE ISSUANCE OF TIME WARRANTS, AMOUNT & DATE ON NEXT COMMISSIONERS COURT FEB 24, 1998
  ALL VOTING YES
- 8 MOTIONED BY BOBBY SMITH, SECONDED BY R R "Dick" HUBERT, APPROVAL TO ADVERTISE FOR PURCHASE OF NEW OR USED ARTICULATED OFF-ROAD DUMP TRUCK FOR WASTE MANAGEMENT DEPARTMENT, TO BE PAID FOR WITH TIME WARRANTS ALL VOTING YES
- 9 MOTIONED BY JAMES J "Buddy" PURVIS SECONDED BY BOBBY SMITH, TO TABLE ITEM #9, "CONSIDER ANY/ALL NECESSARY ACTION PERTAINING TO BID #98-01 SALE OF USED GRADE ALL- PCT #3", DUE TO EXTENSION OF BID DEADLINE ALL VOTING YES
- 10 MOTIONED BY BOBBY SMITH, SECONDED BY B E "Slim" SPEIGHTS TO TABLE ITEM #10, "CONSIDER ANY/ALL NECESSARY ACTION PERTAINING TO RE-BID #97-27, PURCHASE OF PUP TRAILER W/TARP FOR PCT#2 ROAD & BRIDGE", DUE TO EXTENSION OF BID DEADLINE ALL VOTING YES
- 11 MOTIONED BY BOBBY SMITH, SECONDED BY B E "Slim" SPEIGHTS APPROVAL
  TO DESIGNATE EARLY VOTING DATES (FOR GENERAL PRIMARY ELECTION
  MARCH 10 1998) TIMES & LOCATIONS AS SUBMITTED BY BARBARA MIDDLETON,
  COUNTY CLERK
  ALL VOTING YES (SEE ATTACHED)

12 MOTIONED BY BOBBY SMITH SECONDED BY B E "Slim" SPEIGHTS APPROVAL TO PAY BILLS BY SCHEDULE PLUS ADDENDUMS ALL VOTING YES (SEE ATTACHED)

| DATE    | AMOUNT     | CHECK NUMBERS                   |
|---------|------------|---------------------------------|
| 1 23-98 | 152 975 84 | 129490 - 129495                 |
| 1 27 98 | 118 966 97 | 129506 - 129512                 |
| 1-28-98 | 5 159 06   | 129513 - 129596                 |
| 2-02-98 | 58 903 18  | 288 299 157 161 1050-1052 17 18 |
| 2-02-98 | 38 068 70  | 129597 129601                   |
| 2-03-98 | 9 056 00   | 129602 - 129605                 |
| 2-04-98 | 129 733 93 | 129606 - 129750                 |

- 13 MOTIONED BY JAMES J "Buddy" PURVIS SECONDED BY BOBBY SMITH TO APPROVE PERSONNEL ACTION FORMS
  ALL VOTING YES (SEE ATTACHED)
- 14 MOTIONED BY BOBBY SMITH SECONDED BY R R "Dick" HUBERT, TO TABLE #14, "CONSIDER APPROVAL OF PCT#3 PERMANENT ROAD EXPENDITURES"

  ALL VOTING YES
- 15 MOTIONED BY BOBBY SMITH SECONDED BY B E "Slim" SPEIGHTS APPROVAL TO ISSUE (3-YEAR) TIME WARRANT IN THE AMOUNT OF \$ 65,503 00, FOR THE PURCHASE OF COMPUTER HARDWARE TO BE USED IN NETWORKING COUNTY BUILDINGS & OFFICES ALL VOTING YES
- 16 MOTIONED BY BOBBY SMITH SECONDED BY R R "Dick" HUBERT TO TABLE ITEM #16 "CONSIDER APPROVAL OF PCT #4 NEGOTIATED SALE OF SURPLUS PROPERTY (PREVIOUSLY OFFERED AS BID #97-30)
  ALL VOTING YES
- 17 MOTIONED BY BOBBY SMITH, SECONDED BY JAMES J "Buddy" PURVIS, APPROVAL TO ADVERTISE FOR OIL & GAS LEASES ON COUNTY OWNED SCHOOL LAND & APPROVE AUTHORIZATION FOR JUDGE THOMPSON & COMMISSIONER HUBERT TO ACT ON BEHALF OF THE COUNTY ALL VOTING YES

## VOL 44 PAGE 194

18 MOTIONED BY R R "Dick" HUBERT, SECONDED BY B E "Slim" SPEIGHTS TO ADJOURN COURT THIS 10th DAY OF FEBRUARY, 1998 AT 10 48 AM ALL VOTING YES

JOHN'P THOMPSON, COUNTY JUDGE

- suppor

BARBARA MIDDLETON, COUNTY CLERK



State of Texas

\*

To The Criminal Justice Division

VOL

County of Polk

\*

Office of the Governor

BE IT RESOLVED, That The Commissioners Court of Polk County convened in a regularly called session on the 10th day of February, 1998 in the Commissioners Courtroom of the Polk County Courthouse in Livingston, Texas with the following Members present and representing a quorum, John P Thompson, County Judge, B E "Slim" Speights, Commissioner, Pct 1, Bobby Smith, Commissioner, Pct 2, James J "Buddy" Purvis, Commissioner, Pct 3, R R "Dick" Hubert, Commissioner, Pct 4, Absent None

when and where, among other proceedings, had the following order passed

WHEREAS, it is required that the Chief Juvenile Probation Officer be directed to apply for a grant in the amount of Thirty Five Thousand Six Hundred Twenty Eight Dollars (\$35,628 00) from the Criminal Justice Division, Office of the Governor, State of Texas, to be used for the purchases of the Juvenile Crime Prevention Program in Polk County, Texas

NOW, THEREFORE, BE IT ORDERED, and decreed that This Commissioners Court finds it desirable to support said application for Juvenile Crime Prevention through the Polk County Juvenile Probation Department's request of the above mentioned grant and will continue supporting said services after support from the Governor's Office has ceased

WHEREUPON, the motion was made by <u>Bobby Smith</u> and seconded by <u>R.R. "Dick"</u> Hubert, with all Voting in favor / none opposed, the Members of the Polk County Commissioner Court hereby approve this Resolution

John P. Thompson
County Judge, Polk County, Texas

Attest

Barbara Middleton, County Clerk

2/10/98

Date



#### **ORDER**

#### OF THE POLK COUNTY COMMISSIONERS COURT

Designating "Surplus Property" for disposal

WHEREAS, in a regularly called meeting of the Polk County Commissioners Court on February 10, 1998, the following items were determined to be "Surplus property", as defined by Local Government Code, Chapter 263 Subchapter D, Section 263 151,

1 - portable metal building located at Memorial Medical Center Livingston (formerly used as Maintenance Building)

THEREFORE, the aforementioned items are hereby designated as Surplus Property of the County and shall be offered for sale by competitive bidding

John P Thompson, County Judge

#### **CERTIFICATE OF THE COUNTY CLERK**

The undersigned, being the County Clerk of Polk County, Texas, does hereby certify that this ORDER was duly adopted by the Commissioners Court for Polk County on February 10, 1998

IN WITNESS WHEREOF, I have affixed my signature and the official seal of the Polk County Commissioners Court to this certification.

(Seal)

Barbara Middleton, County Clerk

Polk County, Texas



# Barbara Middleton

COUNTY CLERK, POLK COUNTY

P O DRAWER 2119

LIVINGSTON TEXAS 77351

(409) 327-6804 or (409) 327-6805



February 10, 1998

JUDGE JOHN P THOMPSON & COMMISSIONERS COURT

1998 PRIMARY ELECTION CALENDAR

EARLY VOTING SCHEDULE

LIVINGSTON - MAIN COURTHOUSE FEBRUARY 23, 1998 - MARCH 6, 1998 MONDAY - FRIDAY 8 00 AM - 5 00 PM

> SATURDAY - FEBRUARY 28, 1998 (ONE SATURDAY ONLY) 8 00 AM - 12 00 PM(NOON)

ONALASKA SUB-COURTHOUSE

FEBRUARY 23, 1998 - MARCH 6, 1998 MONDAY - FRIDAY 8 00 AM - 12 00 PM (CLOSED ONE HOUR FOR LUNCH) 1 00 PM - 5 00 PM

**CORRIGAN SUB-COURTHOUSE** 

FEBRUARY 23, 1998 - MARCH 6, 1998 MONDAY - FRIDAY 8 00 AM - 12 00 PM (CLOSED ONE HOUR FOR LUNCH) 1 00 PM - 5 00 PM

illeton

Respectfully submitted,

Barbara Middleton

County Clerk

SCHEDULE OF BILLS BY PUND

| DISBURSEMENTS    | 84 803 74        | 27 820 94             | 253 40                         | 24 806 8                   | 5 584 27       | 15 242 17             |     | 1 491 07               | 69 818                       | 2 115 29               | 5 847 77                      | 152 975 84         | THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT | BY Jana Lamonet              | 1000 |
|------------------|------------------|-----------------------|--------------------------------|----------------------------|----------------|-----------------------|-----|------------------------|------------------------------|------------------------|-------------------------------|--------------------|---|------------------------------|------|
| FUND DESCRIPTION | 010 GENERAL FUND | O15 ROAD & BRIDGE ADM | 028 POLK COUNTY HISTORICAL COM | 032 ENVIRONMENTAL SERVICES | 051 AGING DEPT | 101 ADULT SUPERVISION | 970 | 108 CCP - SURVEILLANCE | 109 SPECIALIZED CASELDAD CCP | 184 JUVENILE PROBATION | 185 CCAP - JUVENILE PROBATION | TOTAL OF ALL FUNDS | THE PRECEDING LIST OF BILLS PAYABLE                                       | DATE AND 43 1998 APPROVED BY |      |

SCHEDULE OF BILLS B, FUND

| DESCRIPT ON               | DISBURSENENTS |
|---------------------------|---------------|
| GENEPAL FUND              | 71 582 5      |
| ROAD & BRIDGE ADM         | 25 385 ±      |
| ENVIRONMENTAL SERVICES    | -             |
| DULT SUPERVISION          | 1 0           |
| OTP - CSR                 | 077           |
| OCP - SURVETI LANCE       | •             |
|                           | -             |
| STELLALITED CASELUAD CCP  | 557 70        |
| UVENILE PROBATION         | 1 331 4       |
| CCAP - JUVENILE PROBATION | 4 211 35      |
|                           |               |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYHENT 118 966 97 APPROVED BY S TOTAL OF ALL FUNDS

SCHEDULE OF BILLS BY FUND

| ON S       | FUND DESCRIPTION                     | DISBURSENTS  |
|------------|--------------------------------------|--|
| 012        | GENEYAL FUND<br>ROAD & BRIDGE ADM    | OR TEE   |
| 032<br>051 | ENVIRORMENTAL SERVICES<br>AGING DEPT | 12 12 12 12 12 12 12 12 12 12 12 12 12 1   |
| 880        | JUDICIARY FUND                       | #Z 771   |
|            | TOTAL OF ALL FUNDS                   | \$ 159 04  |
| į          |                                      | PROPERTY OF THE PROPERTY AND ADDRESS OF THE PROPERTY OF THE PR |

SCHEDULE OF BILLS B, FU (C

| DISBURSENTS |  |
|-------------|--|
| DESCRIPTION |  |
| 25          |  |

| ACCOUNTS                       | COMM         | 56716444  |
|--------------------------------|--------------|-----------|
| ELECTED OFFICIALS FEE ACCOUNTS | II STOR ICAL | FACTITAT  |
| TED OFFIC                      | COURTY       | ITE SFUED |
| O12 ELEC                       |              |           |
| 0                              | 0            | 0         |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PA MENT 41 397 84 1 519 89 15 986 25 58 903 18 APPROVED BY

TOTAL OF ALL FUNDS

| Ω   | <u> </u> | •••• | • • • •  | : <u> </u>           | e i                                     |               | <u> </u> | प्रमुख <b>स</b> शह | 3 3 3 3 | ্ৰ হ হাৰ | 8 E ST | 1111 |  | 2253 | <br>1222 | 7.7 F. |  |
|---|----------|------|--|----------------------|---|---------------|----------|--------------------|---------|----------|--------|------|--|------|----------|--------|--|
| <b>VOL</b>  |          |      | PAG  |                      | 20                                      | 1             |          |                    |         |          |        |      |  |      |          |        |  |
| ברים מי הישראלים מי הישראלי | Ç        | 21.0 | DEBT SERVICE FLAD 12 946 G4 JUDICIARY FUND 23 972 66 | ALL FUND\$ 38 068 70 | DATE 2/3/98 APPROVED BY CLAM. Reproved. | Gold & Clause |          |                    |         |          |        |      |  |      |          |        |  |
|   | Ğ        | i    | 061<br>088   |                      | DATE L                                  | \$            |          |                    |         |          |        |      |  |      |          |        |  |

SCHEDULE OF BILLS BY FUND

DISBURSEMENTS FUND DESCRIPTION

010 GENERAL FUND 032 ENVIPORMENTAL SERVICES

TOTAL OF ALL FUNDS

THE PRECEDING LIST OF BILLS PAYABLE WAS PEVIEUED AND APPROVED FOR PAYHENT DATE 2-3-96 3 556 00 00 605 8 00 605 8

SCHEDULE OF BILLS BY FUND

| DISBURSENTS | 58 770 82    | 33 801 23         | 49 47E E          | 11 457 31              | 8 641 39   | 9 142 50                  | 4 571 00                   | 129 733 93         |
|-------------|--------------|-------------------|-------------------|------------------------|------------|---------------------------|----------------------------|--------------------|
| DESCRIPTION | GENERAL FUND | ROAD & BRIDGE ADM | LATERAL ROAD FUND | ENVIRONMENTAL SERVICES | AGING DEPT | ENV SERVICE - 94 CO ISSUE | CO CLERK RECORDS MGMT FUND | TOTAL OF ALL FUNDS |
| <b>3</b> 25 | 010          | 015               | 017               | 032                    | 051        | 010                       | 660                        |                    |
|             |              |                   |                   |                        |            |                           |                            |                    |

THE PRECEDING LIST OF BILLS PAYABLE WAS REVIEWED AND APPROVED FOR PAYMENT DATE 2.478

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JANUARY 28 1998 THROUGH FEBRUARY 09 1998

| MAGGET   COMPT   FIGURE   AUT   AU | 9    | EMPLOYEE  | DEPT        | JOB                 | TYPE OF   | SALARY         | ACTION   |           |
|--|------|-----------|-------------|---------------------|-----------|----------------|--|-----------|
| CHESTNE   CLERK   RECEPTONIST   FARTTANE   48 MI)  | ξ    | MADODET V | 25.5        | CCSSILICATION       | CMPLUYEE  | GROUP          | TAKEN  |           |
| OLENT   MCEPTOWIST   PART THE  | €    | -         | COCAIA      | 1014                | REGULAR   | <b>6</b> (1)   | RECLASSIFICATION OF JOB TO 105 DEPITY OF   | I EDIC 40 |
| WANTISE   MANN RESY   COOK   PART THE   85.00  |      | CELESTINE | CLERK       | RECEPTIONIST        | PART TIME | <b>\$6 \$5</b> | EFECTIVE 02-04-04  | 5         |
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| PEMY AUDTOR   FIG2   ROELLAR   BY1)  |      | BATTISE   | INDIAN RESV | X000                | PART TIME | 8              | THE PERSON OF THE PERSON AND THE PER | F F       |
| HELSON   DEPT   SECRETARY   PART THE   \$7.19   EFFECTIVE OF 164   | 6    | PENNY     | AUDITOR     | \$102               | RGELLAR   | 96(1)          | Section 2010   | K         |
| GENA CORRECTIONS OFFICER POOL \$43.35 EFFECTIVE OZ 10-96   |      | MELSON    | DEPT        | SECRETARY           | PART TIME | 57 TS          | Shirt and State of St | 7         |
| GENY CORRECTIONS OFFICER POOL 58.35 EFFECTIVE OX 10.48   | £    | GENE F.   | <b>JA</b>   | F1055               | LABOR     | 12/(1)         | MENT OF THE OWNER O | 4         |
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| (7) (9) (14) (15) (15) (15) (15) (15) (15) (15) (15  | ì    |           |             |                     |           |                |  | •         |
| (13)<br>(14)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(15)<br>(16)   | Đ.   |           |             |                     |           |                |  |           |
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| 15.5 <br>  14.5 <br>  15.5 <br>  17.5  | ã    |           |             |                     |           |                |  |           |
| [14]<br>[15]<br>[17]   | (3)  |           |             |                     |           |                |  |           |
| 16)<br>17)<br>18)  | 5    |           |             |                     |           |                |  |           |
| 17)<br>(1)   | 6    |           |             |                     |           |                |  |           |
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| 61   | E    |           |             |                     |           |                |  |           |
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